10/27/22 GCS Recipient Committee **CALIFORNIA** Campaign Statement **FORM** Cover Page (Government Code Sections 84200-84216.5) Statement covers period Date of election if applicable: (Month, Day, Year) 09/25/2022 CAMPAIGN FIN, 11/08/2022 through ___10/22/2022 SEE INSTRUCTIONS ON REVERSE 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. X Preelection Statement X Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Quarterly Statement State Candidate Election Committee Committee Semi-annual Statement Special Odd-Year Report Controlled Termination Statement Supplemental Preelection (Also Complete Part 5) Sponsored (Also file a Form 410 Termination) Statement - Attach Form 495 (Also Complete Part 6) Amendment (Explain below) ☐ General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee (Also Complete Part 7) O Political Party/Central Committee I.D. NUMBER 3. Committee Information Treasurer(s) NAME OF TREASURER COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) LANGFORD FOR WATER BOARD 2022 Cine D. Ivery MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY ZIP CODE AREA CODE/PHONE STATE Inglewood CA 90301 (310)817-6679 NAME OF ASSISTANT TREASURER, IF ANY AREA CODE/PHONE . CITY STATE ZIP CODE Michelle Moore Sanders 90301 (310)817-6679 Inglewood MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY CITY STATE ZIP CODE AREA CODE/PHONE STATE ZIP CODE AREA CODE/PHONE Inglewood CA 90301 (310)817-6679 OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS (310)672-6679 / cine@politicalreportingplus.com Verification ' I have used all reasonable diligence in preparing and reviewing this statement and to the best iched schedules is true and complete. I certify lates of the state of California that the foregoing is true and c under penalty of perjury under Executed on . Executed on . fficer of Sponsor

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)

Executed on

Executed on.

Recipient Committee Campaign Statement Cover Page — Part 2

| COV | ER PAGE - PART 2 |
|------------------|------------------|
| CALIFORI FORM | NIA 460 |
| Page 2 | of |

| Officeholder or Candidate Controlled | Committee . | | | 6. | Primarily Formed Ballo | ot Measure C | ommittee | |
|---|---------------------|---------------|----------|----|--|------------------|-----------------------|------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | | | NAME OF BALLOT MEASURE | | | |
| Joy Langford | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND | DISTRICT NUMBER | IF APPLICABL | LE) | | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT |
| Water Replenishment District Board Di | strict 1 | | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STRE | | STATE | ZIP | | Identify the controlling off | iceholder, candi | idate, or state measu | are proponent, if any. |
| | Inglewood | CA | 90301 | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR PROP | PONENT | |
| Related Committees Not Included in t | his Statement: | l ist any con | mmittees | | | | | |
| not included in this statement that are controlled contributions or make expenditures on behalf of | by you or are prima | - | | | OFFICE SOUGHT OR HELD | | DISTRICT | NO. IF ANY |
| COMMITTEE NAME | I.D. NUMBI | ER | | | | | | |
| NAME OF TREASURER | CONTROLL | LED COMMITT | | 7. | Primarily Formed Candofficeholder(s) or candidate(s) | | | |
| COMMITTEE ADDRESS STREET ADDRESS (I | NO P.O. BOX) | | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUGHT OR HE | □ SUPPORT □ OPPOSE |
| CITY STATE | ZIP CODE | AREA COD | DE/PHONE | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBI | ER | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUGHT OR HEI | SUPPORT OPPOSE |
| NAME OF TREASURER | □. YES | LED COMMITT | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOUGHT OR HEI | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (I | VO P.O. BOX) | | | | | | | |
| CITY STATE | ZIP CODE | AREA COD | DE/PHONE | | Attac | ch continuation | sheets if necessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Stateme | ent covers period | CALIFORNIA 160 |
|-----------|-------------------|----------------|
| from | 09/25/2022 | FORM 400 |
| through _ | 10/22/2022 | Page3 of19 |
| | | I.D. NUMBER |
| | | 1444644 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

LANGFORD FOR WATER BOARD 2022

| LANGFORD FOR WAIER BOARD 2022 | · | · | 1444044 |
|---|---|--|--|
| Contributions Received | Column A - TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | Column B. CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections |
| 1. Monetary Contributions Schedule A, Line 3 | \$ | \$ 46,079.03 | 1/1 through 6/30 7/1 to Date |
| 2. Loans Received Schedule B, Line 3 | 5,000.00 | 67,000.00 | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$23,641.20 | \$ 113,079.03 | 20. Contributions Received \$ \$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 5,294.34 | 5,594.34 | 21. Expenditures |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$28,935.54 | \$ 118,673.37 | Made \$ \$ |
| Expenditures Made | | | Expenditure Limit Summary for State |
| 6. Payments Made Schedule E, Line 4 | \$ 22,941.16 | \$143,473.30 | Candidates |
| 7. Loans Made Schedule H, Line 3 | 0.00 | 0.00 | 22. Cumulative Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$22,941.16 | \$143,473.30 | (if Subject to Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) | 3,193.00 | 3,693.00 | Date of Election Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 5,294.34 | 5,594.34 | (mm/dd/yy) |
| 11. TOTAL EXPENDITURES MADE | \$31,428.50 | \$152,760.64 | \$ |
| Current Cash Statement | | | /\$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$584.39 | To calculate Column B, add | |
| 13. Cash Receipts | 23,641.20 | amounts in Column A to the corresponding amounts | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 9,591.70 | from Column B of your last | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments Column A, Line 8 above | 22,941.16 | report. Some amounts in Column A may be negative | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$10,876.13 | figures that should be subtracted from previous | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$0.00 | the first report being filed for this calendar year, only carry over the amounts | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if any). | |
| 18. Cash Equivalents | \$ | | The second of the second of the second |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$70,693.00 | | A STATE OF THE PROPERTY OF THE |
| | | I | FPPC Form 460 (Jan/2) |

| Schedule | A Contributions Received | | ts may be rounded | Statement cov | ers period | 01115 | SCHEDULE |
|------------------|---|--------------------------------------|--|--|--|---|--|
| Wionetary | Contributions Received | to | whole dollars. | from09/25/2022 | | FO | ORNIA 460 RM |
| SEE INSTRUCTIO | ONS ON REVERSE | | | through | 022 | Page _ | 4 of19 |
| NAME OF FILER | | - | | | | I.D. NUM | BER |
| LANGFORD FOR | R WATER BOARD 2022 | | | | | 144464 | 4 . |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 09/25/2022 | Peter Whittingham Rancho Santa Margarita, CA 92688 | ⊠IND □COM □OTH □PTY □SCC | Chief Executive Officer Whittingham Public Affairs Advisors | 250.00 Received through inter eFundraising Connectio Sacramento, CA 95816 | mediary: | 250.00 | |
| 09/26/2022 | Richard Coles Seal Beach, CA 90740 | ⊠IND □COM □OTH □PTY □SCC | Engineer Envetco Engineering | Received through inter eFundralsing Connectio Sacramento, CA 95816 | mediary: | 500.00 | |
| 09/26/2022 | Laborers' International Union of North Aerica Local 1309 PAC (ID# 851621) Lakewood, CA 90712 | □IND □COM □OTH □PTY □SCC | | 2,000.00 | 2, | 000.00 | |
| 09/26/2022 | George Pla Los Angeles, CA 90012 | ⊠IND □COM □OTH □PTY □SCC | | 1,000.00 Received through inter eFundralsing Connection Sagramento, CA 95816 | mediary: | 000.00 | |
| 09/27/2022 | Cvnthia Ambres Los Angeles, CA 90043 | ☑IND □COM □OTH □PTY □SCC | | 150.00 Received through inter ePundraising Connectio Sacramento, CA 95816 | mediary: | 253.94 | |
| | | | SUBTOTAL | 3,900.00 | | | |
| 1. Amount re | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.) | t. | \$ | 18,620.16 | IND- | | t Committee an PTY or SCC) |
| 3. Total mone | eceived this period – unitemized monetary contributions etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colu | | , | | PTY | Other (e.Political P | .g., business entity) |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)
CALIFORNIA 460

Statement covers period

| | | | | from09/25/ | /2022 | FORM 400 |
|------------------|--|--------------------------------------|---|--|--|-------------|
| | • | | | through10/22/ | ^{'2022} P | age 5 of 19 |
| NAME OF FILER | | | | | 1. | D. NUMBER |
| LANGFORD FOR | WATER BOARD 2022 | | | | 1 | 444644 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OFBUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DA CALENDAR YEAR (JAN. 1 - DEC. 31 | TO DATE |
| 09/27/2022 | Bricklayers & Allied Craftwotkers Local #4 PAC (ID# 1426482) La Verne, CA 91750 | □IND □COM □OTH □PTY □SCC | | 1,750.00 | 1,750 | .00 |
| 09/27/2022 | Carollo Engineers Inc. PAC (ID# 1378363) Costa Mesa, CA 92626 | □IND INCOM □OTH □PTY □SCC | | 1,500.00 | 1,500 | .00 |
| 09/27/2022 | Joseph Ruvolo Arcadia, CA 91007 | IND COM OTH PTY SCC | Retired None | 518.45 Received through interefundralating Connection | 518 mediary: ms | 45 |
| 09/28/2022 | Carson Dominguez Properties LP Newport Beach, CA 92660 | □IND □COM 図OTH □PTY □SCC | | 500.00 Received through interefundraising Connection Sacramento, CA 95816 | 500 mediary: ns | |
| 09/28/2022 | David McNeill View Park, CA 90043 | ⊠IND □COM □OTH □PTY □SCC | Administrator Baldwin Hills Conservancy | 155.75 Received through interefundraising Connections Sagramento, CA 95816 | 155 mediary: ns | 75 |
| | | | SUBTOTALS | 4,424.20 | | |

*Contributor Codes
IND – Individual
COM – Recipient Committee
(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party SCC - Small Contributor Committee

| | A (Continuation Sheet) Contributions Received | Amounts may to whole | | Statement cover from09/25/ | /2022 | CALIF | SCHEDULE A (CONTORNIA 460 |
|------------------|--|--------------------------------------|--|--|--|----------|--|
| NAME OF FILER | | | | | | I.D. NUM | IBER |
| LANGFORD FOR | WATER BOARD 2022 | | <u> </u> | | | 144464 | 4 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS, PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR. | PER ELECTION TO DATE (IF REQUIRED) |
| 09/28/2022 | Albert Vera Culver City, CA 90230 | ⊠IND □COM □OTH □PTY □SCC | Store Owner Sorrento Italian Market | 1,000.00 Received through interepundralising Connects Sacramento, CA 95816 | mediary: | 00.00 | |
| 09/29/2022 | Rvan Gallagher Tustin, CA 92782 | ⊠IND □COM □OTH □PTY □SCC | Engineer MKN & Associates | 250.00 Received through interesting Connection Sacramento, CA 95816 | mediary: | 50.00 | |
| 09/29/2022 | Ronald Randle Inglewood, CA 90305 | IND COM OTH PTY | Energy Consultant The Randle Group | 50.00 Received through interePundralging Connection Sacramento, CA 95816 | | 02.12 | |
| 10/03/2022 | International Brotherhood of Electrical Workers Local Union 40 PAC (ID# 1304081) North Hollywood, CA 91601 | □IND □COM □OTH □PTY □SCC | | 500.00 | | 00.00 | |
| 10/03/2022 | SMS Transportation Services Los Angeles, CA 90015 | □IND □COM 図OTH □PTY □SCC | | 1,036.58 Received through interesting Connection Sacramento, CA 95816 | mediary: | 6.58 | |

SUBTOTAL\$

2,836.58

*Contributor Codes

IND-Individual

COM - Recipient Committee

(other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

| SCHEDULE A (C |
|---------------|
|---------------|

Statement covers period

| Monetary Contributions Received | | Amounts may to whole o | | Statement coverage from09/25/ | | FORM 460 | | |
|---------------------------------|---|--------------------------------------|---|---|--|----------|--|--|
| | | | | through10/22/ | 2022 | Page | 7 of <u>19</u> | |
| NAME OF FILER | | | | | | I.D. NUM | BER | |
| LANGFORD FOR | WATER BOARD 2022 | | | | | 144464 | 4 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OFBUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) | |
| . 10/04/2022 | Laborers' Local 300 (ID# 950674) Los Angeles, CA 90006 | □IND □COM □OTH □PTY ⊠SCC | | 2,500.00 | 2,50 | 00.00 | | |
| 10/04/2022 | Los Angeles League of Conservation Voter (ID# 810317) Los Angeles, CA 90017 | □IND ☑COM □OTH □PTY □SCC | | 500.00 | 50 | 00.00 | | |
| 10/04/2022 | Los Angeles/Orange Counties Building and Construction Trades Council PAC (ID# 822029) Los Angeles, CA 90026 | □IND ⊠COM □OTH □PTY □SCC | | 1,000.00 | 1,00 | 00.00 | | |
| 10/07/2022 | New Frontier Democratic Club (ID# 981728) Hawthorne, CA 90250 | □IND ☑COM □OTH □PTY □SCC | | 200.00 | 20 | 00.00 | | |
| 10/13/2022 | EcoKai Environmental Inc Manhattan Beach, CA 90266 | □IND □COM ☑OTH □PTY □SCC | | 259.38 Received through intererundraising Connection Sacramento, CA 95816 | | 59.38 | | |
| | | | SUBTOTAL | 4,459.38 | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

| | A (Continuation Sheet) Contributions Received | Amounts may to whole | | Statement cover | CALIFORNIA 460 | | | |
|------------------|--|--------------------------------------|--|-----------------------------------|--|----------|--|--------|
| | | | | through 10/22/ | 2022 | Page_ | 8 of19 | _ |
| NAME OF FILER | | | | | | I.D. NUN | MBER | |
| LANGFORD FOR | WATER BOARD 2022 | | | <u> </u> | | 14446 | 14 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 10/21/2022 | Southern California District Council of Laborers PAC (ID# 1358150) Long Beach, CA 90802 | □IND □COM □OTH □PTY ⊠SCC | | 2,000.00 | 2,0 | 00.00 | | |
| 10/21/2022 | UA Journeyman & Apprentices Local #250 (ID# 743959) Gardena, CA 90248 | ☐IND ☐COM ☐OTH ☐PTY ☑SCC | | 1,000.00 | 1,0 | 00.00 | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | \$ |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | | SUBTOTAL | 3,000.00 | | | Note that the second of the | . V. J |

*Contributor Codes IND-Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

| | | | | | | | SCH | EDULE B - PAR |
|--|--|---|--|--|------------------------|--|--|---|
| Schedule B - Part 1 | Amo | ounts may be re | | | Statement cov | ers period | CALIFORN | ^{IA} 460 |
| Loans Received | | to whole dollar | rs. | | from09/2 | 5/2022 | FORM | 400 |
| | | | | | | 0 (0000 | _ | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through10/2 | 2/2022 | Page9 | of19 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| LANGFORD FOR WATER BOARD 2022 | | | | | | | 1444644 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | EN CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVI CONTRIBUTIO TO DATE |
| | District Representative California State | | | PAID | | | | CALENDAR YEA |
| | Assembly | | | \$B | | 0_00% RATE | \$ 2.000.00 | \$ 48,000.0 PER ELECTION |
| | | \$2,000.00 | \$0.00 | \$0.0 | | \$0.00 | 02/07/2022 | s |
| T⊠ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC Joy Langford | District Representative | | | | DATE DUE | | DATE INCURRED | |
| | California State | | | PAID | | | | CALENDAR YEA |
| Los Angeles, CA 90056 | Assembly | | | \$0_0 ☐ FORGIVEN | | 0_00 % RATE | \$ 45,000.00 | \$ 48,000.0 PER ELECTION |
| TIND □ COM □ OTH □ PTY □ SCC | | \$ 45,000.00 | \$0.00 | s | 06/17/2023 DATE DUE | \$0_00 | 06/17/2022 DATE INCURRED | s |
| Joy Langford & Associates | | | | | | | | |
| Los Angeles, CA 90056 | | | | PAID | | | | CALENDAR YEA |
| and inighted, cit your | | | | FORGIVEN | | 0_% RATE | \$_15,000.00 | \$ 19,000.0 PER ELECTION |
| †□IND □COM ©OTH □PTY □SCC | | \$ 15,000.00 | \$0.00 | \$0.0 | 09/01/2023 DATE DUE | \$0.00 | 08/31/2022 DATE INCURRED | s |
| | | SUBTOTALS \$ | 0.00 | 0. | 00\$ 62,000.00 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | E. J. M. Br. L. A. J. C. P. L. A. J. C. P. | 278.5.30 4 66 5 |
| , | | | | _ | | | | |
| Loans received this period (Total Column (b) plus unitemized loans | | | ······································ | \$ _ | 5,000.00 | tc | ontributor Codes | |
| | | | | | | |) – Individual | |
| Loans paid or forgiven this period | paid or forgiven.) | | | \$ _ | 0.00 | OT | M - Recipient Co | PTY or SCC) business entity |

Enter the net here and on the Summary Page, Column A, Line 2. *Amounts forgiven or paid by another party also must be reported on Schedule A.

> FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

SCC - Small Contributor Committee

** If required.

| | | | | | | | SCHEDULE B | -PART 1 (CONT.) | |
|---|--|---|-----------------------------------|--|------------------------|--|--------------------------------------|---|--|
| Schedule B – Part 1 (Continuation Loans Received | | unts may be ro to whole dollar | | | Statement cov | ers period 5/2022 | CALIFORNIA 460 | | |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | | through10/2 | 2/2022 | Page10 | of19 | |
| LANGFORD FOR WATER BOARD 2022 | | | | | | | 1444644 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIOR | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE | |
| : | District Representative California State Assembly | , | | PAID \$0_0 FORGIVEN | | | \$1,000,00 | \$ 48,000.00 PER ELECTION** | |
| †⊠ IND □ COM □ OTH □ PTY □ SCC | | \$0.00 | \$1,000.00 | \$0.0 | 09/30/2023 DATE DUE | \$0.00 | 09/30/2022 DATE INCURRED | s | |
| Jov Langford & Associates Los Angeles, CA 90056 | | | | PAID \$0_0 FORGIVEN | | % RATE | \$ _4,000.00 | \$ 19,000.00 PER ELECTION ** | |
| †□ IND □ COM ☑ OTH □ PTY □ SCC | - | \$0.00 | \$ 4,000.00 | \$0 | 10/12/2023 DATE DUE | \$0.00 | 10/12/2022 DATE INCURRED | \$ | |
| | | - | | \$ FORGIVEN | s | RATE % | s | \$PER ELECTION ** | |
| † IND COM OTH PTY SCC | | s | s | \$ | DATE DUE | s | DATE INCURRED | s | |
| | | | | \$ FORGIVEN | · s | % | s | .\$PER ELECTION ** | |
| †□ IND □ COM □ OTH □ PTY □ SCC | | \$ | s | s | DATE DUE | \$ | DATE INCURRED | \$ | |

SUBTOTALS \$

5,000.00\$

0.00\$

5,000.00\$

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

†Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

| Schedul | | | Amounts may be rounded | | | | | | SCHEDULE (|
|--------------------------|--|---------------------------|---|----------------------------------|--------|---------------------------------|-------|--|--|
| Nonmor | netary Contributions Received | | to whole dollars. | : ' | | tement covers p 09/25/202 | | CALIFO | |
| | | | | | from | 09/25/202 | | | CIVI |
| CEE INCTRIC | TIONS ON REVERSE | | | | throug | h 10/22/202 | 2 | Page | 11 of19 |
| NAME OF FILE | | | | | | | | I.D. NUMB | |
| | | | | ** | | | | | |
| LANGFORD F | OR WATER BOARD 2022 | | | | | | | 1444644 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION O GOODS OR SERVIO | | AMOUNT/ FAIR MARKET VALUE | CALEN | ILATIVE TO DATE IDAR YEAR 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 9/30/2022 | Urban Associates, Inc. Los Angeles, CA 90022 | □IND □COM | | Fundraiser Even Expenses | nt | 4,461.01 | | 4,461.01 | |
| | | ⊠OTH □PTY □SCC | ٠. | , | | | | | |
| 10/05/2022 | Clean Water, Clean Government (ID# 1436715) Norwalk, CA 90650 | □IND ICOM □OTH □PTY □SCC | | Internet Postin | ng | 833.33 | _ | 1,133.33 | |
| | | □IND □COM □OTH □PTY □SCC | | | | - | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| Attach ad | ditional information on appropriately labe | led continuati | ion sheets. | SUBTOT | TAL \$ | 5,294.34 | | | |
| | | | | | | | | | |
| | e C Summary | | | | | | | ontributor Cod | les |
| 1. Amount (Include | received this period – itemized nonmonetar all Schedule C subtotals.) | y contributions | | | \$ | 5,294.3 | | D – Individual DM – Recipient (other tha | Committee an PTY or SCC) |
| 2. Amount | received this period - unitemized nonmonet | ary contributio | ns of less than \$100 | | \$ | 0.0 | | ΓH – Other (e. | g., business entity) |
| 3. Total not (Add Lin | nmonetary contributions received this period les 1 and 2. Enter here and on the Summan | / Page, Colum | n A, Lines 4 and 10.) | TOTAL | . \$ | 5,294.3 | S | Y – Political Pa CC – Small Con | arry tributor Committee |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)

FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

0.00

Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

| | JOHEDOLL L (GOITE) |
|-------------------------|--------------------|
| Statement covers period | CALIFORNIA 460 |
| from09/25/2022 | FORM TOO |
| through10/22/2022 | Page 13 of 19 |
| | 1.D. NUMBER |
| | 1444644 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

LANGFORD FOR WATER BOARD 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. member communications

CMP campaign paraphernalia/misc. CNS campaign consultants contribution (explain nonmonetary)* CTB CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* IND

legal defense

LEG UТ campaign literature and mailings

meetings and appearances OFC office expenses PET petition circulating phone banks PHO POL polling and survey research postage, delivery and messenger services

professional services (legal, accounting) PRT print ads

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs

candidate travel, lodging, and meals TRC TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----------------------------|-------------|
| eFundraising Connections | CMP | Credit Card Processing Fee | -44.35 |
| Sacramento, CA 95816 | | | |
| eFundraising Connections | CMP | Credit Card Processing Fee | 24.00 |
| Sacramento, CA 95816 | | | |
| Landslide Communications | CMP | Slate Mailer | 2,654.50 |
| Laguna Niguel, CA 92677 | | | |
| eFundraising Connections | CMP | Credit Card Processing Fee | 58.85 |
| Sacramento, CA 95816 | | 6.5 | |
| · · · · · · · · · · · · · · · · · · · | CMP | Credit Card Processing Fee | 11.10 |
| eFundraising Connections Sacramento, CA 95816 | CMP | credit card Processing Fee | , 11.10 |
| | | S _{top} , | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

Schedule E (Continuation Sheet) Payments Made

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| State | ment covers period | CALIFORNIA 160 |
|---------|--------------------|----------------|
| from | 09/25/2022 | FORM TOU |
| through | 10/22/2022 | Page 14 of 19 |
| | | I.D. NUMBER |

1444644

TANGEORD HOD WARED DOADS OOG

LANGFORD FOR WATER BOARD 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment, CMP campaign paraphernalia/misc. member communications RAD radio airtime and production costs RFD returned contributions CNS campaign consultants meetings and appearances CTB contribution (explain nonmonetary)* office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs PET candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research TRS transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services TSF legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings print ads WEB information technology costs (internet, e-mail)

| CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--------|----------------------------|--|
| CMP | Slate Mailer | 1,374.70 |
| | | |
| | | |
| CMP | Slate Mailer | 916.20 |
| | | |
| CMP | Slate Mailer | 9,297.70 |
| | | |
| | | · · · · · · · · · · · · · · · · · · · |
| , CMP. | Credit Card Processing Fee | 37.62 |
| | | |
| WEB | | 100.00 |
| | | |
| | | |
| | CMP CMP | CMP Slate Mailer CMP Slate Mailer CMP Slate Mailer CMP Credit Card Processing Fee |

FPPC Form 480 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

SUBTOTAL \$

11,726.22

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

| | OO! ILDULL L (OO!11.) |
|-------------------------|-----------------------|
| Statement covers period | CALIFORNIA 160 |
| from09/25/2022 | FORM TOU |
| through 10/22/2022 | Page 15 of 19 |
| | I.D. NUMBER |

1444644

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

LANGFORD FOR WATER BOARD 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| | | | paymon, you may onto and court out | , | necessary the payment. |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| ЦT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (Internet, e-mail) |
| | | _ | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|-------|----------------------------|-------------|
| California Bank & Trust | . CMP | Bank Fees | 87.00 |
| Los Angeles, CA 90071 | | | |
| • | | | |
| California Bank & Trust | CMP | Bank Fees | 29.00 |
| Los Angeles, CA 90071 | 1 | | |
| | | | |
| United Democratic Campaign Committee (ID# 590027) | CMP | Slate Mailer | 4,000.00 |
| Inglewood, CA 90301 | | | |
| | | | |
| eFundraising Connections | CMP | Credit Card Processing Fee | 9.38 |
| Sacramento, CA 95816 | | | ę. |
| | | | |
| Michael's LGC | CMP | Graphic Design | 750.00 |
| Carson, CA 90745 | | 1 | |
| | l | | |
| | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 4,875.38.

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Payments Made |

Amounts may be rounded to whole dollars.

| Statement covers period CALIFORNIA | | | |
|------------------------------------|---------------|--|--|
| from09/25/2022 | FORM TOU | | |
| through10/22/2022 | Page 16 of 19 | | |
| | I.D. NUMBER | | |

1444644 -

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

LANGFORD FOR WATER BOARD 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|--|-----|--|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| СТВ | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain) | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |

G legal defense PRO professional services (legal; accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technol

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------------------|-------------|
| Ethan M Reznik | CNS | Consulting Services | 1,900.00 |
| Claremont, CA 91711-3422 | | | |
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* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

1,900.00

| Schedule | ∍ F | | |
|----------|-----------------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA FORM 09/25/2022 from through __ 10/22/2022 Page 17 of 19 I.D. NUMBER

1444644

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ND.

LANGFORD FOR WATER BOARD 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants meetings and appearances RFD returned contributions

CTB contribution (explain nonmonetary)* office expenses campaign workers' salaries CVC civic donations petition circulating t.v. or cable airtime and production costs candidate filing/ballot fees phone banks TRC candidate travel, lodging, and meals FIL

polling and survey research FND fundraising events staff/spouse travel, lodging, and meals postage, delivery and messenger services independent expenditure supporting/opposing others (explain)* TSF transfer between committees of the same candidate/sponsor

professional services (legal, accounting) voter registration LEG legal defense VOT ШT campaign literature and mailings PRT print ads information technology costs (internet, e-mail)

(b) (a) (d) CODE OR NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) OUTSTANDING AMOUNT INCURRED AMOUNT PAID OUTSTANDING DESCRIPTION OF PAYMENT THIS PERIOD BALANCE BEGINNING THIS PERIOD BALANCE AT CLOSE OF THIS PERIOD (ALSO REPORT ON E) OF THIS PERIOD PRO Political Political Reporting Plus 250.00 0.00 0.00 250.00 Accounting - July, 2022 Inglewood, CA 90301

PRO Political 250.00 Political Reporting Plus 0.00 250.00 Accounting - August, 2022 Inglewood, CA 90301

CMP Slate Mailer United Democratic Campaign Committee (ID# 590027) 0.00 2,943,00 0.00 2,943.00

Inglewood, CA 90301

* Payments that are contributions or independent expenditures must also be **SUBTOTALS \$** 500.00\$ 2,943.00\$ 0.00\$ 3,443.00 summarized on Schedule D.

Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)PAID TOTALS \$ _____

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and Net change this period. (Subtract Line 2 from Line 1. Enter the difference nere and on the Summary Page, Column A, Line 9.)

NET \$ 3,193.00 May be a negative number

FPPC Form 460 (Jan/2016)

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Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

 Statement covers period
 CALIFORNIA FORM
 460

 from ____09/25/2022
 Page __18 __ of __19 ___

 I.D. NUMBER
 I.D. NUMBER

1444644

NAME OF FILER

LANGFORD FOR WATER BOARD 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-------|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL, | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | . VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|--|
| Political Reporting Plus | PRO Political Accounting - | 0.00 | 250.00 | 0.00 | 250.00 |
| Inglewood, CA 90301 | September, 2022 | | | | |
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| • | | | | | |
| | SUBTOTALS : | 0.00 | 250.00 | 0.00 | 250.00 |

| Schedule I | | | | SCHEDULE I |
|---------------------------------|--|--|---|-------------------------------|
| Miscellaneous Increases to Cash | | Amounts may be rounded to whole dollars. | Statement covers period from09/25/2022 | CALIFORNIA 460 |
| | | | through10/22/2022 | Page 19 of 19 |
| SEE INSTRUCTION | S ON REVERSE | | unougn | |
| NAME OF FILER | | | | I.D. NUMBER |
| LANGFORD FOR | WATER BOARD 2022 | | | 1444644 |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | DE | SCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| 10/18/2022 | Families First Education Voter Guide (ID# 1398433) | Refund of Duplio | cate PAyment | 4,491.00 |
| | Norwalk, CA 90650 | | | |
| 10/18/2022 | Latino Family Voter Guide (ID# 1386464) | Refund of Duplic | ate Payment | 5,100.70 |
| | Norwalk, CA 90650 | | | |
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| , | | | | |
| Attach addit | tional information on appropriately labeled continuation sheets. | | SUBTOTAL | L\$ 9,591.70 |
| Schedule I | Summary | | | |
| 1. Itemized in | creases to cash this period. | | \$9,591.7 | <u>70</u> |
| 2. Unitemized | increases to cash of under \$100 this period | | \$0.0 | 00 |
| 3. Total of all | interest received this period on loans made to others. (Sche | edule H, Column (e).) | \$0.0 | 00 |
| 4. Total misce | ellaneous increases to cash this period. (Add Lines 1, 2, an | d 3. Enter here and on the | : | |
| Summary I | Page, Line 14.) | | TOTAL \$9,591.7 | 70 |

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FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov